

## AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 17 1997  
Returned to applicant for correction JUL 11 1997  
Corrected application filed JUL 24 1997  
Map filed JUN 17 1997

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The applicant **CRAIG O. AND SONJA R. BROOKSBY** hereby make application for permission to change the **PLACE OF USE, POINT OF DIVERSION AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **PERMIT NO. 12476, CERT. NO. 3704**

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1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **3.622 ACRE FEET**
3. The water to be used for **QUASI-MUNICIPAL DOMESTIC**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**
5. The water is to be diverted at the following point **NW 1/4 NW 1/4, SECTION 29, T.19S., R.60E., M.D.M.; N61°34'30"W, 1444.9 FEET TO THE NORTHWEST CORNER OF SAID SECTION 29.**
6. The existing permitted point of diversion is located within **SW 1/4 NE 1/4, SECTION 19, T.20S., R.62E., M.D.B.&M., OR AT A POINT FROM WHICH THE N1/4 CORNER OF SAID SECTION 19 BEARS N2°21'W, 2045.00 FEET.**
7. Proposed place of use **E1/2 SE1/4 NW1/4 NW1/4, SECTION 29, T.19S., R.60E., M.D.M.**
8. Existing place of use **2.5 ACRES IN THE NW1/4 SW1/4 SW1/4 NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M. (IRRIGATION AND DOMESTIC, 0.6037 ACRES REMOVED)**
9. Use will be from **JAN. 1 to DEC. 31** of each year.
10. Use was permitted from **JAN. 1 to DEC. 31** of each year.
11. Description of proposed works **DRILLED WELL, PUMP AND MOTOR**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **1 YEAR**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**
15. Remarks: **TO PARTIALLY SERVE 7 - 1/2 ACRE RESIDENTIAL LOTS AND A PARK SITE. PARK SITE WILL BE LANDSCAPING ONLY AND IS A COMMON AREA SITE.**

JERRY E. BARNSON, P.L.S. AGENT  
By s/Jerry E. Barnson  
5160 s. eastern ave. #F  
Las Vegas, Nv. 89119

Compared lw/cms

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT AUG 11 1998

*[Signature]* STATE ENGINEER

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OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: